FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

| OMB APPROVAL |              |  |  |  |  |  |  |  |  |  |
|--------------|--------------|--|--|--|--|--|--|--|--|--|
| OMB Number:  | 3235-028     |  |  |  |  |  |  |  |  |  |
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37 Estimated average burden hours per response: 0.5

# Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| 1. Name and Address of Reporting Person*  TRIMBLE CHARLES ROBERT                                                                             |                                                                       |                                            |                                                             |                               |                                                          | 2. Issuer Name <b>and</b> Ticker or Trading Symbol  KVH INDUSTRIES INC \DE\ [ KVHI ] |                                                       |                    |                                      |                                                               |                                           |           |                                                                                                   |                                                                                                   | Check all ap                                        | olicable)<br>ctor                                                 | 10%                                                               | Person(s) to Issuer<br>10% Owner                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------|-------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------|--------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|--|
| (Last) (First) (Middle) KVH INDUSTRIES, INC.                                                                                                 |                                                                       |                                            |                                                             |                               |                                                          | 3. Date of Earliest Transaction (Month/Day/Year) 08/20/2019                          |                                                       |                    |                                      |                                                               |                                           |           |                                                                                                   |                                                                                                   | Offic<br>belo                                       | er (give title<br>w)                                              | Othe<br>belov                                                     | r (specify<br>v)                                                   |  |
| 50 ENTERPRISE CENTER  (Street)                                                                                                               |                                                                       |                                            |                                                             | 4. If                         | 4. If Amendment, Date of Original Filed (Month/Day/Year) |                                                                                      |                                                       |                    |                                      |                                                               |                                           |           |                                                                                                   | 6. Individual or Joint/Group Filing (Check Applicable Line)  X Form filed by One Reporting Person |                                                     |                                                                   |                                                                   |                                                                    |  |
| MIDDLETOWN RI 02842                                                                                                                          |                                                                       |                                            |                                                             |                               |                                                          |                                                                                      |                                                       |                    |                                      |                                                               |                                           |           | Form filed by More than One Reporting<br>Person                                                   |                                                                                                   |                                                     |                                                                   |                                                                   |                                                                    |  |
| (City)                                                                                                                                       | (St                                                                   | ate) (                                     | Zip)                                                        |                               |                                                          |                                                                                      |                                                       |                    |                                      |                                                               |                                           |           |                                                                                                   |                                                                                                   |                                                     |                                                                   |                                                                   |                                                                    |  |
|                                                                                                                                              |                                                                       | Tabl                                       | e I - Nor                                                   | n-Deriv                       | ative                                                    | Se                                                                                   | curitie                                               | s Acc              | quired,                              | Disp                                                          | osed o                                    | f, or     | Bene                                                                                              | ficia                                                                                             | ally Own                                            | ed                                                                | 3                                                                 |                                                                    |  |
| 1. Title of Security (Instr. 3)  2. Trans Date (Month/                                                                                       |                                                                       |                                            |                                                             | Executi<br>n/Day/Year) if any |                                                          | Executio<br>if any                                                                   | A. Deemed<br>xecution Date,<br>any<br>Month/Day/Year) |                    | Transaction Disposed Code (Instr. 5) |                                                               | ities Acquired (A)<br>d Of (D) (Instr. 3, |           |                                                                                                   | nd Secur<br>Benef                                                                                 | icially<br>d Following                              | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I) (Instr. 4) | 7. Nature<br>of Indirect<br>Beneficial<br>Ownership               |                                                                    |  |
|                                                                                                                                              |                                                                       |                                            |                                                             |                               |                                                          |                                                                                      |                                                       |                    | Code                                 | v                                                             | Amount                                    | Amount (A |                                                                                                   | Price                                                                                             | Trans                                               | action(s)<br>3 and 4)                                             |                                                                   | (Instr. 4)                                                         |  |
| Common Stock 08/20/                                                                                                                          |                                                                       |                                            |                                                             |                               | 0/2019                                                   | /2019                                                                                |                                                       |                    | J <sup>(1)</sup>                     |                                                               | 5,000                                     | 5,000     |                                                                                                   | \$0                                                                                               |                                                     | 17,000                                                            | D                                                                 |                                                                    |  |
| Common Stock 08/20/                                                                                                                          |                                                                       |                                            |                                                             | 0/2019                        |                                                          |                                                                                      |                                                       | J <sup>(2)</sup>   |                                      | 5,000                                                         |                                           | A         | \$(                                                                                               | ) 1                                                                                               | 22,000                                              | D                                                                 |                                                                   |                                                                    |  |
| Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities) |                                                                       |                                            |                                                             |                               |                                                          |                                                                                      |                                                       |                    |                                      |                                                               |                                           |           |                                                                                                   |                                                                                                   |                                                     |                                                                   |                                                                   |                                                                    |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                                                                                          | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction<br>Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date,<br>if any<br>(Month/Day/Year) |                               | 4.<br>Transaction<br>Code (Instr.<br>8)                  |                                                                                      | of E                                                  |                    | Expiration                           | i. Date Exercisable and<br>Expiration Date<br>Month/Day/Year) |                                           |           | 7. Title and<br>Amount of<br>Securities<br>Underlying<br>Derivative<br>Security (Instr.<br>and 4) |                                                                                                   | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) |                                                                   | Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | 11. Nature<br>of Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |
|                                                                                                                                              |                                                                       | Code                                       | v                                                           | (A)                           | (D)                                                      | Date<br>Exercisal                                                                    |                                                       | Expiration<br>Date | Title                                | of<br>Shar                                                    |                                           |           |                                                                                                   |                                                                                                   |                                                     |                                                                   |                                                                   |                                                                    |  |

### **Explanation of Responses:**

- 1. Annual restricted stock grant (for continuing service on KVH Industries' Audit Committee). Grant issued pursuant to the terms & conditions of KVH Industries' 2016 Equity & Incentive Plan. Grant vests in four quarterly installments (1250 on 11/20/19; 1250 on 2/20/20; 1250 on 5/20/20; 1250 on 8/20/2020).
- 2. Annual restricted stock grant (for continuing service on KVH Industries' Board of Directors). Grant issued pursuant to the terms & conditions of KVH Industries' 2016 Equity & Incentive Plan. Grant vests in four quarterly installments (1250 on 11/20/19; 1250 on 2/20/20; 1250 on 8/20/2020).

#### Remarks:

08/22/2019 /s/ Charles R. Trimble

\*\* Signature of Reporting Person Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- \* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.